

Ethno-ecological Introspection into *Bhagawatgeeta*: 3. Conservation and Ramification of Biodiversity

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ABSTRACT According to the *Geeta*: perception and realization of one imperishable divine existence as undivided and equally present in all individual beings is the only means for the conservation of the biodiversity. The description of the Divine personality as: “He has endowed with numerous arms, hands, thighs and feet on all sides; many bellies and heads in all directions with innumerable mouths, teeth, eyes and ears all round, extended in countless forms pervading everywhere” stands as the most appropriate representation of the global biosphere as a single unit as per the modern ecological science.